LEGISTAR # 260077

VILLAGE OF LOMBARD
REQUEST FOR BOARD OF TRUSTEES ACTION
For Inclusion on Board Agenda

__X__ **Resolution or Ordinance (Blue)** __X__ **Waiver of First Requested**
_____ **Recommendations of Boards, Commissions & Committees (Green)**
_____ **Other Business (Pink)**

TO : PRESIDENT AND BOARD OF TRUSTEES

FROM : Scott Niehaus, Village Manager

DATE : February 23, 2026 (BOT) March 5, 2026

SUBJECT : Equipment to be Declared Surplus

SUBMITTED BY: Tim Sexton, Director of Finance

BACKGROUND/POLICY IMPLICATIONS:

Ordinance approving the request of the Fire Department and Community Development Department to sell and/or dispose of surplus equipment as more specifically detailed in Exhibit "A" attached to the ordinance, as these items have extended beyond their useful life or are obsolete as follows:
Fire Department: fifteen (15) Motorola APX 7000 XE portable radios; six (6) six-bank charging stations; three (3) lapel microphones; three antennas in package; forty-seven (47) batteries and one (1) portable radio
Community Development Department: two (2) Oak book shelves, no tags; one (1) Metal drafting table with blue counter, no tags; one (1) Metal beige book shelf, Tag# 0176; one (1) Metal beige horizontal filling cabinet, no tag; one (1) Metal beige plan organizer, no tag; one (1) Vertical gray 5 drawer filing cabinet, no tag; one (1) Metal beige two drawer filing cabinet, no tag; one (1) Metal beige undermount file/drawer organizer, no tag; one (1) Metal gray wall cabinet, no tag; one (1) InFocus 55" touch TV with rolling stand, no tag, (out dated); one (1) UpStar 32" monitor with wall bracket, no tag; one (1) Metal beige rolling book cart, Brand: Bretford, no tag; one (1) Inflatable movie screen with equipment and speakers, no tag; all items to be recycled.

Fiscal Impact/Funding Source:

Review (as necessary):
Finance Director _____ Date _____
Village Manager _____ Date 2/20/26

NOTE: **All materials must be submitted to and approved by the Village Manager's Office by 12:00 noon, Wednesday, prior to the agenda distribution.**

Submit surplus equipment 260077 03052026