

**VILLAGE OF LOMBARD**  
**REQUEST FOR BOARD OF TRUSTEES ACTION**  
For Inclusion on Board Agenda  
Bids and Proposals

TO : President and Village Board of Trustees

FROM: Scott Niehaus, Village Manager

DATE : September 15, 2025                      Agenda Date: September 18, 2025

TITLE : Waiver of Bids -- Utility Relocation Lot #2 - Water Tower  
Baxter&Woodman/Boller Design Build Team

SUBMITTED BY: Brian Jack, Utilities Superintendent 

**RESULTS:**

Date Bids Were Published \_\_\_\_\_ Bidding Closed \_\_\_\_\_

Total Number of Bids Received 2

Total Number of Bidders Meeting Specifications 1

|                           |           |                   |
|---------------------------|-----------|-------------------|
| Bid Security Required     | _____ Yes | <u>X</u> _____ No |
| Performance Bond Required | _____ Yes | <u>X</u> _____ No |
| Were Any Bids Withdrawn   | _____ Yes | <u>X</u> _____ No |

Explanation:

Waiver of Bids Requested? X Yes \_\_\_\_\_ No

If yes, explain:

Award Recommended to Lowest Responsible Bidder? \_\_\_\_\_ Yes X \_\_\_\_\_ No

If no, explain:

**FISCAL IMPACT:**

Engineer's Estimate/Budget Estimate \$300,000

Amount of Award \$394,370.00 WA 27-05

Account # 520.790.715.75420 ~~RM PROC 32 Water Maintenance & Improvements~~

**BACKGROUND/RECOMMENDATION:**

Waive the formal bidding process and accept the proposal from Baxter&Woodman/Boller Design Build Team for the Utility Relocation on Lot #2 for the Water Tower Construction in an amount not to exceed \$394,370.00.

Has Recommended Bidder Worked for Village Previously X Yes \_\_\_\_\_ No

If yes, was quality of work acceptable X Yes \_\_\_\_\_ No

**REVIEW (as needed):**

|                               |                     |
|-------------------------------|---------------------|
| Village Attorney XX _____     | Date _____          |
| Finance Director XX <u>gn</u> | Date _____          |
| Village Manager XX <u>SRN</u> | Date <u>9/14/25</u> |

**NOTE: All materials must be submitted to and approved by the Village Manager's Office by 12:00 noon, Wednesday, prior to the Board Agenda distribution.**