VILLAGE OF LOMBARD REQUEST FOR BOARD OF TRUSTEES ACTION

For Inclusion on Board Agenda

X Resolution or Ordinance (Blue)X Waiver of First Requested Recommendations of Boards, Commissions & Committees (Green) Other Business (Pink)						
то	4	PRESIDENT AND	BOARD OF TRUST	EES		
FROM : Scott Niehaus, Village Manager						
DATE		May 6, 2025	(BOT) May 2	15, 2025		
SUBJE	ст :	Equipment to be	Declared Surplus			
SUBMITTED BY: Tim Sexton, Director of Finance						
BACKGROUND/POLICY IMPLICATIONS:						
Ordinance approving the request of the Community Development, Fire Department and Police Department to sell and/or dispose of surplus equipment as more specifically detailed in Exhibit "A" attached to the ordinance, as these items have extended beyond their useful life or are obsolete as follows: Community Development: one beige vertical steel file cabinet with shelves (to be recycled); Fire Department: Fellowes S8-80 shredder (recycled); Police Department: One (1) DPMS AR-15 Rifle .223 caliber Serial Number F036093; One (1) Smith & Wesson .357 caliber revolver Serial Number 22306; one (1) Sig Sauer P226 .40 caliber pistol Serial Number U680248; one (1) Sig Sauer P226 .40 caliber pistol Serial Number U680249; one (1) Sig Sauer P226 .40 caliber pistol Serial Number U680259; one (1) Sig Sauer P226 .40 caliber pistol Serial Number U680259; one (1) Sig Sauer P226 .40 caliber pistol Serial Number U680259; one (1) Sig Sauer P226 .40 caliber pistol Serial Number U680262; (items damaged and will be destroyed); six (6) Ransom "Master Series" Rest Gunsmithing stands; one (1) TUFLOC Roll bar storage rack (these items are no longer compatible with LPD equipment and will be disposed of); twelve (12) Combined Tactical Systems Smoke Grenades White; twelve (12) Combined Tactical Systems Smoke Grenades Blue (these items will be transferred to the DuPage County Metropolitan SWAT Team once approved as surplus).						
Fiscal Impact/Funding Source:						
Finan	w (as necessar ce Director e Manager		9he		Date _ Date _	5/4/25
NOTE: All materials must be submitted to and approved by the Village Manager's						

Office by 12:00 noon, Wednesday, prior to the agenda distribution.