Illinois Department of Transportation

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Resolution for Maintenance Under the Illinois Highway Code



| | Resolution Number | Resolution Type | Section Number |
|--|--|--|--|
| | R 25-23 | Original | 22-00000-00-GM |
| | | | |
| BE IT RESOLVED, by the President and Board of Governing Body Typ | | the Villa | geof |
| Lombard Illino | is that there is hereby a | appropriated the sum of | |
| Name of Local Public Agency | | | |
| Hundred Eighty-Eight Thousand and Fve Hundred D | ollars | Dollars (\$2 | 2,788,500.00) |
| of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from | | | |
| 01/01/22 to 12/31/22 Beginning Date Ending Date | | | |
| BE IT FURTHER RESOLVED, that only those operations as liste including supplemental or revised estimates approved in connec funds during the period as specified above. | ed and described on the tion with this resolution, | e approved Estimate of N are eligible for mainten | faintenance Costs, ance with Motor Fuel Tax |
| BE IT FURTHER RESOLVED, that Village Local Public Agency Type | of | Lombar | d |
| Local Public Agency Typ | e | Name of Local Pub | lic Agency |
| shall submit within three months after the end of the maintenance available from the Department, a certified statement showing exp expenditure by the Department under this appropriation, and | | | |
| BE IT FURTHER RESOLVED, that the Clerk is hereby directed to of the Department of Transportation. | o transmit four (4) ceriti | fied originals of this reso | vlution to the district office |
| Elizabeth Brezinski | Village C | lerk in and for said | |
| | | and keeper of the record | |
| of Lombard Name of Local Public Agency | | | |
| provided by statute, do hereby certify the foregoing to be a true, | perfect and complete co | opy of a resolution adopt | ed by the |
| President and Board of Trustees of | Lombard | at a meeting | held on05/18/23 |
| Governing Body Type Name | Lombard of Local Public Agency | | Date |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and set | | of May 2023 | V |
| | Day | Month, | rear |
| | | | |
| (SEAL) | Clerk Signature | | |
| | Egabe | Brensh | |
| | • | APPROVED | |

Regional Engineer

Department of Transportation

Date