240337

## VILLAGE OF LOMBARD <u>REQUEST FOR BOARD OF TRUSTEES ACTION</u> For Inclusion on Board Agenda

**Bids and Proposals** 

| TO :                  | President and Village Board of Trustees  |
|-----------------------|--|
| FROM :                | Scott Niehaus, Village Manager   |
| DATE :<br>TITLE :     | November 18, 2024 Agenda Date December 5, 2024<br>Bid Opening For: One New Pierce Enforcer Pumper Engine |
| SUBMITTED BY:         | Robert Lamontagna, Street and Electrical Supervisor  |
| <u>RESULTS</u> :      |  |
| Date Bids Were Publi  | ished <u>N/A</u>   |
| Bidding Closed        | <u>N/A</u>   |
| Total Number of Bids  | s Received   |
| Total Number of Bide  | ders Meeting Specifications  |
| Bid Security Required |  |
| Performance Bond Re   |  |
| Were Any Bids Withd   |  |
| Explanation:          |  |

 Waiver of Bids Requested?
 X
 Yes
 No

 If yes, explain: Purchased Purchase through Huston-Galveston Area Council Contract #FS12-19 (VA-10)
 Award Recommended to Lowest
 X
 Yes
 No

 Responsible Bidder?
 No
 No
 No
 No

If no, explain:

## **FISCAL IMPACT:**

Engineer's estimate/budget estimate <u>\$1,100,000.00</u> Amount of Award <u>\$1,179,000.00</u>

## **BACKGROUND/RECOMMENDATION:**

Staff seeks Board approval to award a contract to Pierce Manufacturing of Appleton, WI. in the amount of \$1,179,000.00 for the purchase of one Pierce Enforcer Pumper Engine.

| Has Recommended Bidder Worked for Village Previously | * | X Yes        | No           |
|--|---|--------------|--------------|
| If yes, was quality of work acceptable               |   | X_Yes        | No           |
| Was item bid in accordance with Public Act 85-1295?  |   | <u> </u>     | <u>X_</u> No |
| Waiver of bids - Public Act 85-1295 does not apply   |   | <u>X</u> Yes |              |

| <u>REVIEW</u> (as needed): |                |
|----------------------------|----------------|
| Village Attorney XX        | Date           |
| Finance Director XX        | Date / _ / _ / |
| Village Manager XX         | Date/24/24     |

NOTE: All materials must be submitted to and approved by the Village Manager's Office by 4:30 pm, Wednesday, prior to the Board Agenda distribution.