Legistar: 250305

## **DISTRICT 6**

## VILLAGE OF LOMBARD REQUEST FOR BOARD OF TRUSTEES ACTION For Inclusion on Board Agenda

| X  | Resolution or Ordinance (Blue) Recommendations of Boards, Commissi Other Business (Pink)                              |                 | aiver of First Requested Committees (Green) |
|--|---|-----------------|---|
| то:  | PRESIDENT AND BOARD OF TRUST  | TEES            |   |
| FROM:  | Scott Niehaus, Village Manager  |                 |   |
| DATE:  | September 3, 2025 (COW) ( <u>B</u>  | <u>8 of T</u> ) | Date: September 18, 2025                    |
| TITLE:   | Lombard Meadows - Phase IV Hawthorne Circle & Cherry Lane (south of Magnolia Circle) Change Order No. 1 (Semi- Final) |                 |   |
| SUBMITTED BY:  | David P. Gorman, P.E., Assistant Direct   | or of P         | ublic Works                                 |
| BACKGROUND/PO  | OLICY IMPLICATIONS:   |                 |   |
|  | reflects a net increase of \$139,527.82 and   | adjusts         | s all contract pay items to date            |
| FISCAL IMPACT/   | FUNDING SOURCE:   |                 |   |
| Current Contract Am                                      | ount: \$3,598,123.35  |                 |   |
| Change Order #1: \$1                                     | 39,527.82   |                 |   |
| Total Revised Contra                                     | act Amount: \$3,737,651.17  |                 |   |
| Project Number: ST                                       | 16-03   |                 |   |
| P.O. Number: 2025-0                                      | 00000587  |                 |   |
| Account: Water/Sewer Capital Reserve (520.790.715.75420) |   | \$3             | 7,812.60                                    |
| Construction Fund (410.710.725.75420)                    |   | \$10            | 01,715.22                                   |
|  |   |                 |   |
| Review (as necessary                                     | <i>י</i> ):   |                 |   |
| Village Attorney X_                                      |   |                 | Date  |
| Finance Director X                                       | le ,  |                 | Date  |
| Village Manager X_                                       | Sulfille  |                 | Date  |
| NOTE:  | All materials must be submitted to and a Manager's Office by 12:00 noon, Wedne Distribution.                          | 4-4-            |   |