**LOCATION MAP** 

NOT TO SCALE

SITE

# ALTA/NSPS LAND TITLE SURVEY

LOT 1 IN ANVIL RESUBDIVISION OF LOTS 9, 10, 11 AND 12 IN FREDERICK H. BARTLETT'S HILLSDALE FARMS, A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, AND THE EAST 50.00 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ANVIL RESUBDIVISION RECORDED OCTOBER 7, 1986 AS DOCUMENT R86-123325 IN DUPAGE COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1920 S. HIGHLAND AVENUE, LOMBARD, ILLINOIS (TABLE A, ITEM 2)

PARCEL 1:

FENCE CORNER 0.40' SOUTH & 0.10' EAST

CONCRETE CORNER-

GRAVEL-

1.02' SOUTH &

0.12' EAST =

SCALE: 1" = 30"BASIS OF BEARING - ASSUMED

P.I.N.: 06-20-301-031

GRAPHIC SCALE ( IN FEET ) 1 inch = 30 ft.

### **LEGEND**

**EXISTING** OVERHEAD WIRES FENCE FIRE HYDRANT VALVE IN VAULT

MANHOLE WITH CLOSED LID LIGHT POLE YARD LIGHT POWER POLE

**GUY WIRE** PEDESTAL CURB & GUTTER

SITE AREA: 96,381 S.F. = 2.2126 ACRES (TABLE A, ITEM 4)

MARKED PARKING SPACES:

151 REGULAR STRIPED SPACES 4 HANDICAP STRIPED SPACES 155 TOTAL STRIPED PARKING SPACES

(TABLE A, ITEM 9)

CONCRETE ASPHALT CONCRETE CORNER 0.95' SOUTH & 0.72' EAST CONCRETE SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS

COUNTY OF DUPAGE)

TO: IHP-HIGHLAND LLC, AN ILLINOIS LIMITED LIABILITY COMPANY FIFTH THIRD BANK, ITS SUCCESSORS AND ASSIGNS CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7A, 8, 9, 16, 17 AND 18 OF TABLE A 18 2 4 THEREOF. THE FIELD WORK WAS COMPLETED ON MAY 17, 2018.

DATE OF PLAT OR MAP: MAY 17, 2018 lack V. Vtinae

ILLÍNOIS PROFESSIONAL LAND SURVEYOR NO. 35-2587 MY LICENSE EXPIRES/RENEWS 11-30-2018



# INTECH CONSULTANTS, INC.

1989 UNIVERSITY LANE, SUITE D LISLE, ILLINOÌS 60532 PHONE: 630-964-5656

ILLINOIS REGISTRATION No. 184-001040

ENGINEERS - SURVEYORS

'BASK S STRAC

2587

/° etroge '

SHEET No. 1 of 1

JOB No.: 6917

- THIS SURVEY IS BASED ON CHICAGO TITLE INSURANCE COMPANY TITLE COMMITMENT NUMBER 18000315NC, EFFECTIVE DATE APRIL 27, 2018. ANY
- UPON INVESTIGATION OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP, MAP NUMBER 17043C0604H, EFFECTIVE DATE DEFINED AS "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE
- 3. UTILITIES SHOWN ARE BASED ON VISUAL INSPECTION ONLY. ALL BURIED UTILITY LINES ARE CONSIDERED APPROXIMATE IN LOCATION. FOR EXACT LOCATION
- 4. THERE IS NO EVIDENCE OF RECENT EARTHMOVING WORK, BUILDING CONDUCTING THE FIELD WORK. (TABLE A, ITEM 16)
- 5. THERE ARE NO KNOWN PROPOSED CHANGES IN STREET RIGHT OF WAY LINES, THERE IS EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR ITEM 17)
- 6. THERE WAS NO EVIDENCE OF WETLAND DELINEATION MARKERS OBSERVED IN THE
- 7. DOCUMENT R88-096571 IS NOT NAMED IN THE COMMITMENT. IT IS SHOWN ON THIS
- C 13. REFERENCE IS MADE TO A BUILDING LINE AS SHOWN ON PLAT OF ANVIL RESUBDIVISION RECORDED AS DOCUMENT NUMBER R86-123325,
- D 14. REFERENCE IS MADE TO A PUBLIC UTILITIES EASEMENT AS SHOWN ON PLAT OF AND AS CONTAINED IN THE CERTIFICATE APPENDED TO THE PLAT OF ANVIL
- E 15. REFERENCE IS MADE TO A CROSS ACCESS EASEMENT AS SHOWN ON PLAT OF ANVIL RESUBDIVISION, AFORESAID. REFERENCE IS MADE TO SAID PLAT FOR EXACT LOCATION. (PLOTTED)
- F 16. REFERENCE IS MADE TO A 10 FOOT EASEMENT IN, UPON, UNDER, OVER ALONG BY GRANT TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL 5, 1988 AS DOCUMENT R88-001700, AND THE PROVISIONS RELATING THERETO. (PLOTTED)

SURVEYOR NOTES

EASEMENT OR ENCUMBRANCES ON THE PROPERTY SHOWN ARE LIMITED TO THOSE NAMED IN THE COMMITMENT.

DECEMBER 16, 2004, THIS PROPERTY FALLS IN FLOOD ZONE X UNSHADED, BEING FLOODPLAIN." (TABLE A, ITEM 3)

CONTACT J.U.L.I.E. AT 1-800-892-0123, PRIOR TO ANY DESIGN OR CONSTRUCTION.

CONSTRUCTION OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF

REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELD WORK. (TABLE A,

PROCESS OF CONDUCTING THE FIELD WORK. (TALBE A, ITEM 18)

SURVEY FOR INFORMATION. (SCH. B, PART II, ITEM E-15)

NOTES FROM SCHEDULE B, PART II OF CHICAGO TITLE INSURANCE COMPANY COMMITMENT NO. 18000315NC, DATED APRIL 27, 2018

AS FOLLOWS: 50 FEET ALONG THE EAST LINE OF LOT 1 AND 2 AND 27 FEET ALONG THE SOUTH LINE OF LOT 1. (PLOTTED)

RESUBDIVISION, AFORESAID, AS FOLLOWS: 20 FEET ALONG THE WEST LINE OF LOT 1 AND 2. (PLOTTED)

PART OF THE LAND TO INSTALL AND MAINTAIN ALL EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE AND ELECTRIC SERVICE, TOGETHER WITH RIGHT OF ACCESS TO SAID EQUIPMENT, AS CREATED TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, RECORDED JANUARY

20TH STREET

LOT 2 13.5' CROSS ACCESS EASEMENT CONCRETE CORNER -DOC, R86-123325 AND DOC, R88-096571 - CONCRETE CORNER 0.05' WEST 2.87' SOUTH (SEE SURVEYORS NOTE #7)(ITEM E-15) - CONCRETE CORNER 2.79' SOUTH 446.27' M (446.37' R) N87°42'25"E 10' EASEMENT DOC. R88-001700 (ITEM F-16) 12 SPACES ASPHALT 12 SPACES 8' METAL FENCE BRICK COLUMN 20' PUBLIC UTILITY EASEMENT TEL PEDESTAL DOC. R86-123325 (ITEM D-14) - CONCRETE 0 BUILDING HT=39.48'∠ 145.72 BLDG ABOVE -26' CROSS ACCESS EASEMENT 11 SPACES DOC. R86-123325 (ITEM E-15); 12 SPACES **ASPHALT** 127' BUILDING LINE DOC. R86-123325 13 SPACES (ITEM C-13) BRICK COLUMN -CONCRETE 446.14' M (446.24' R) / 6' CHAINLINK FENCE -

8' METAL FENCE -

ASPHALT

BRICK WALL

CONCRETE CORNER -

- CONCRETE CORNER

PREPARED: 5-17-18

# ALTERATION OF EXISTING OFFICE BUILDING INTO K-8th SCHOOL

1920 S. HIGHLAND AVE. LOMBARD, ILLINOIS 60148

#### <u>OWNER</u>

#### **CARRIERS OF LIGHT SCHOOL**

ALTERATION OF EXISTING 3-STORY OFFICE BUILDING INTO K-8th GRADE SCHOLL IN ADDITION TO TWO DAYCARE CLASSROOMS. PROVISION OF RECREATIONAL OUTDOOR SPACE ON SOUTH SIDE OF LOT IN

1920 S. HIGHLAND AVE.

**ARCHITECT** 

#### **FRAGMENT** architecture

LOMBARD, IL 60148

6514 RODGERS DR. WILLOWBROOK, IL 60527 PHONE: (630) 684 - 2346 CONTACT: ENIS ALDALLAL

**ILLINOIS REGISTRATION NO:** 184.007732-0001 / 001.024019 LICENSE EXPIRES: 2024.11.30 ILLINOIS ARCHITECTURAL PRACTICE ACT PART 1150 REGISTERED UNDER DESIGN FIRM NAME OF FRAGMENT architecture

### PROJECT DESCRIPTION

LIEU OF PARKING AREA.

### **ARCHITECT OF RECORD CERTIFICATION STATEMENT**

I CERTIFY THAT ATTACHED DRAWINGS WERE PREPARED UNDER MY DIRECT SUPERVISION; AND TO THE BEST OF PROFESSIONAL KNOWLEDGE THEY CONFORM TO THE VILLAGE OF LOMBARD ZONING ORDINANCE AND BUILDING CODE.



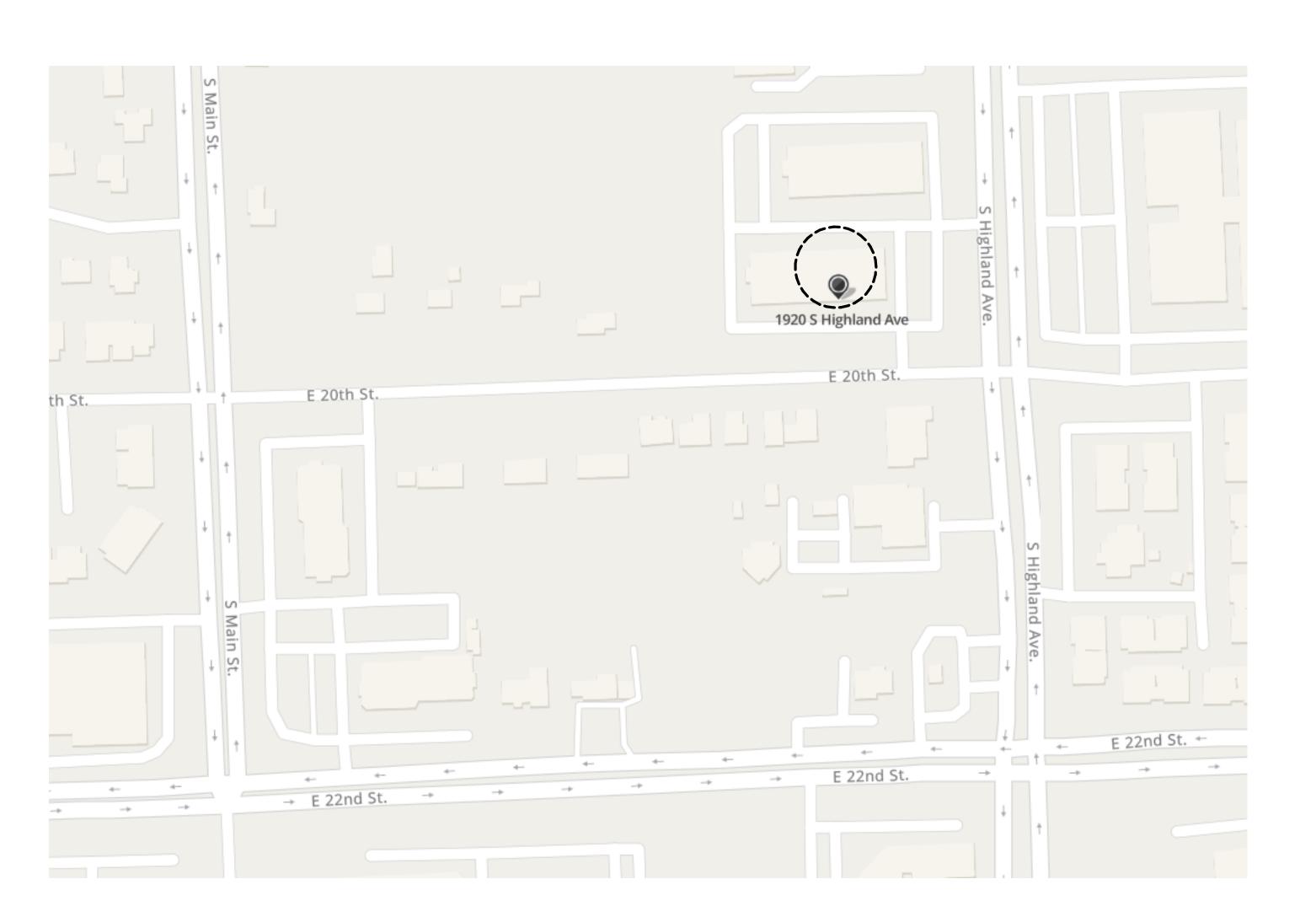
# DRAWING INDEX ISSUED FOR PLAN COMMISSION REVIEW.2 2024.01.16 ISSUED FOR PLAN COMMISSION REVIEW.3 2024.01.23 TITLE G000 TITLE SHEET & CODE MATRIX ARCHITECTURAL A100 SITE PLAN - EXISTING & DEMOLITION A101 SITE PLAN - PROPOSED

A102 PROPOSED LANDSCAPE PLAN

### VILLAGE OF LOMBARD CODE ANALYSIS

ITEM CHAPTER/ARTICL		REQUIREMENT	PROVIDED	REMARKS				
PART 1 - ZONING REQUIREME	NTS							
ZONING DISTRICT	-	0	0	OFFICE DISTRICT				
LOT AREA	-	97,138.8 SF	97,138.8 SF	LOT 1 ON PROVIDED ALTA SURVEY				
BUILDING AREA	-	53,665 SF	53,665 SF					
F.A.R	-	0.35	EXISTING	NO ADDITIONAL AREA PROVIDED				
OPEN SPACE		35 % - 33,999 SF	30.4 % - 29,527 SF	GRASS PLAYFIELD + RUBBER GROUNDS + LNDSCP. BEDS + PRMBL PAVERS				
PARKING STALLS / SPACES	-	52 PK	100 PK (96 STD + 4 ACCBL)	40 EMPLOYEES (48 PK) + 2,000 DAYCARE (4 PK)				
REAR SETBACK	-	EXISTING	EXISTING					
SIDE SETBACK	-	EXISTING	EXISTING					
LANDSCAPE SCREENING	-	4'-HIGH	4'-HIGH SHRUBS	SHRUBS OR EARTH BERM ON MAIN STREETS				
LANDSCAPING BUFFER	-	5'-0" WIDE	6' - 0" WIDE	PROVISION AT SOUTH SIDE / 16' - 1" WIDE EXIST. ON EAST SIDE				

OPEN SPACE NOTE: CALCULATIONS OF OPEN SPACE ABOVE INCLUDES SITE COMPONENTS UNDER REMARK COLUMN; CONCRETE PAVERS & ASPHALT PAVING NOT INCLUDED





FRAGMENT architecture LCNS EXPIRES: 11/30/2024 6514 Rodgers Dr. Willowbrook, IL 60527, USA www.fragmentarcht.com 

PLAN COMMISSION REV3 2024.01.23 PLAN COMMISSION REV2 2024.01.16

ISSUANCE

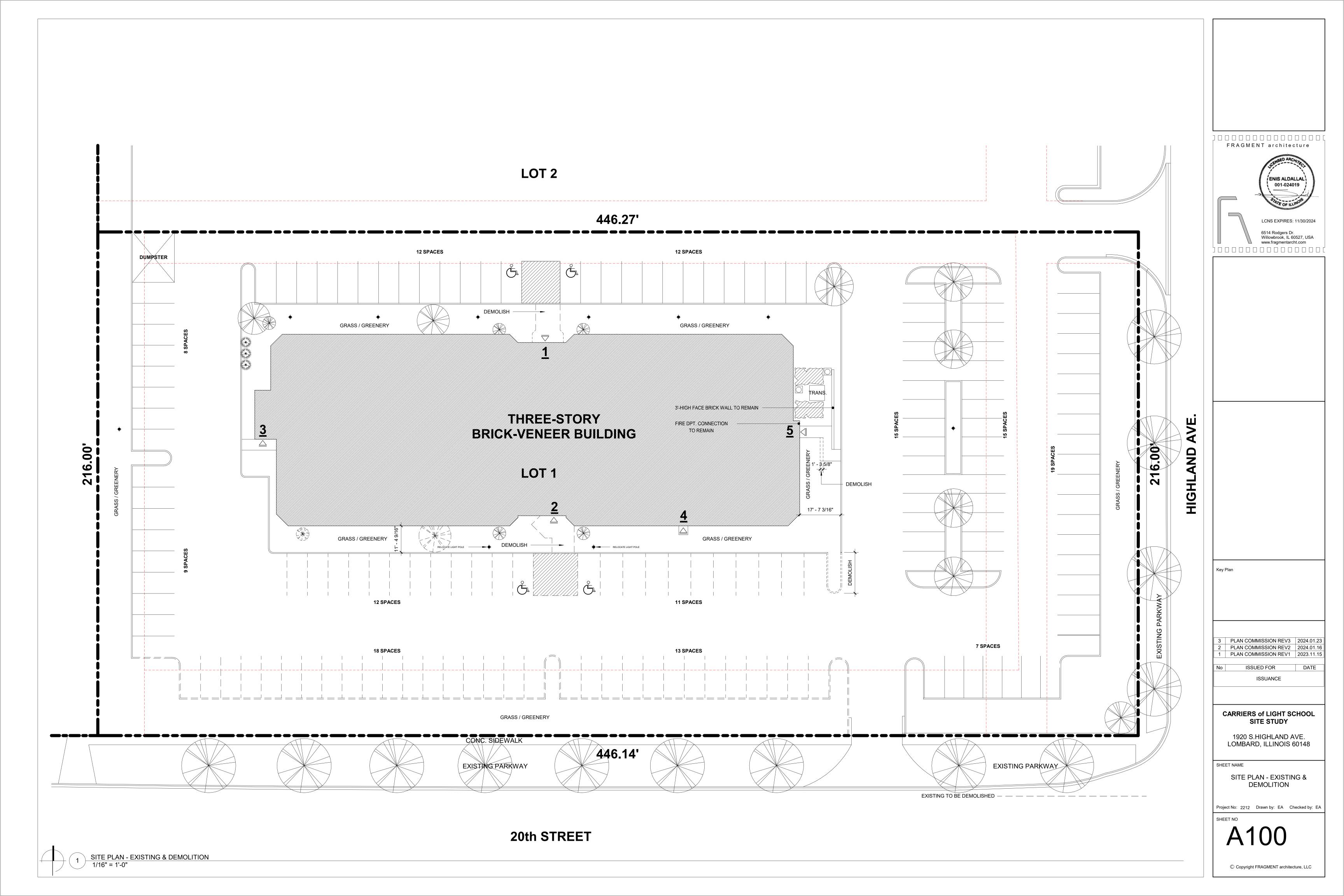
**CARRIERS of LIGHT SCHOOL** 

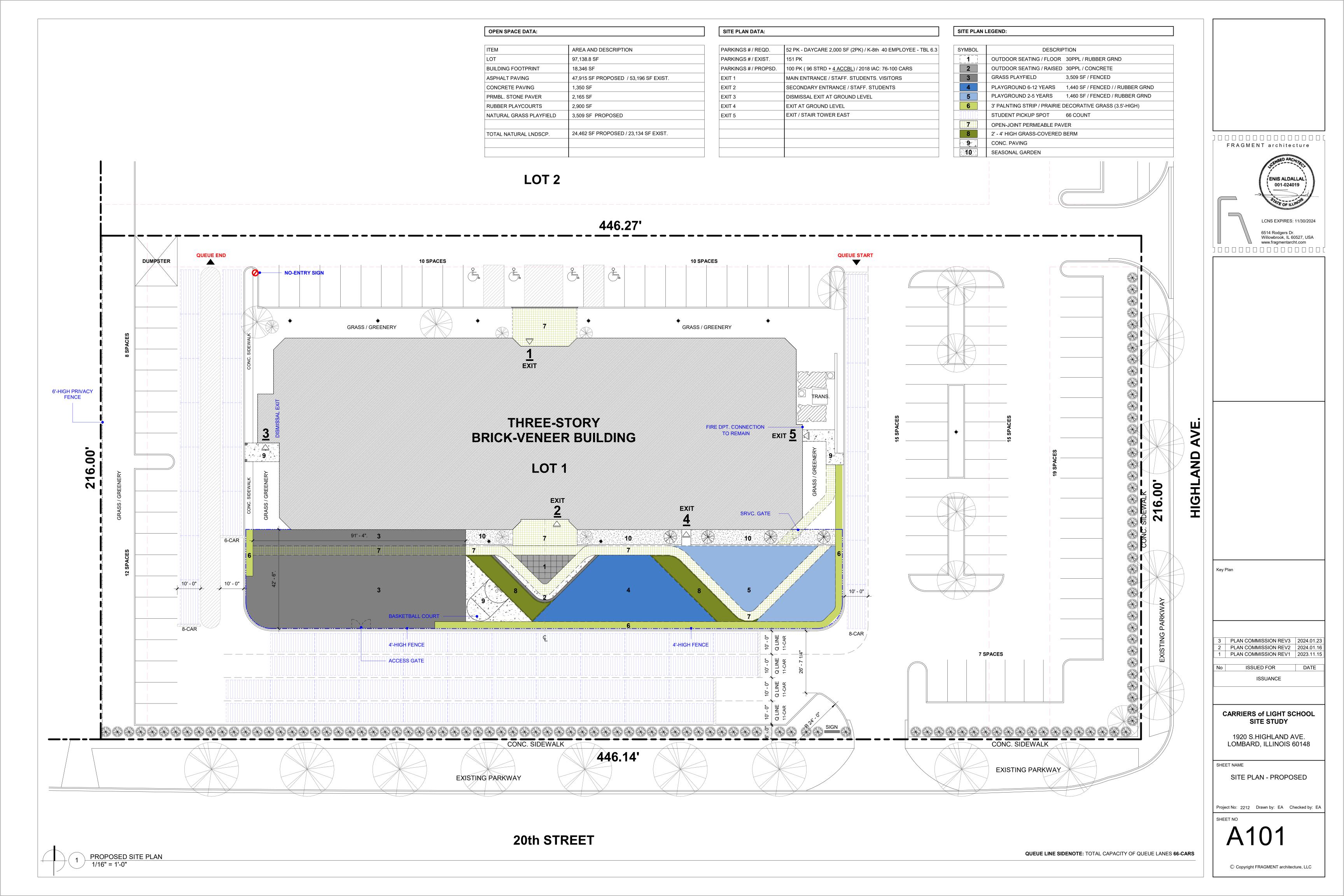
SITE STUDY

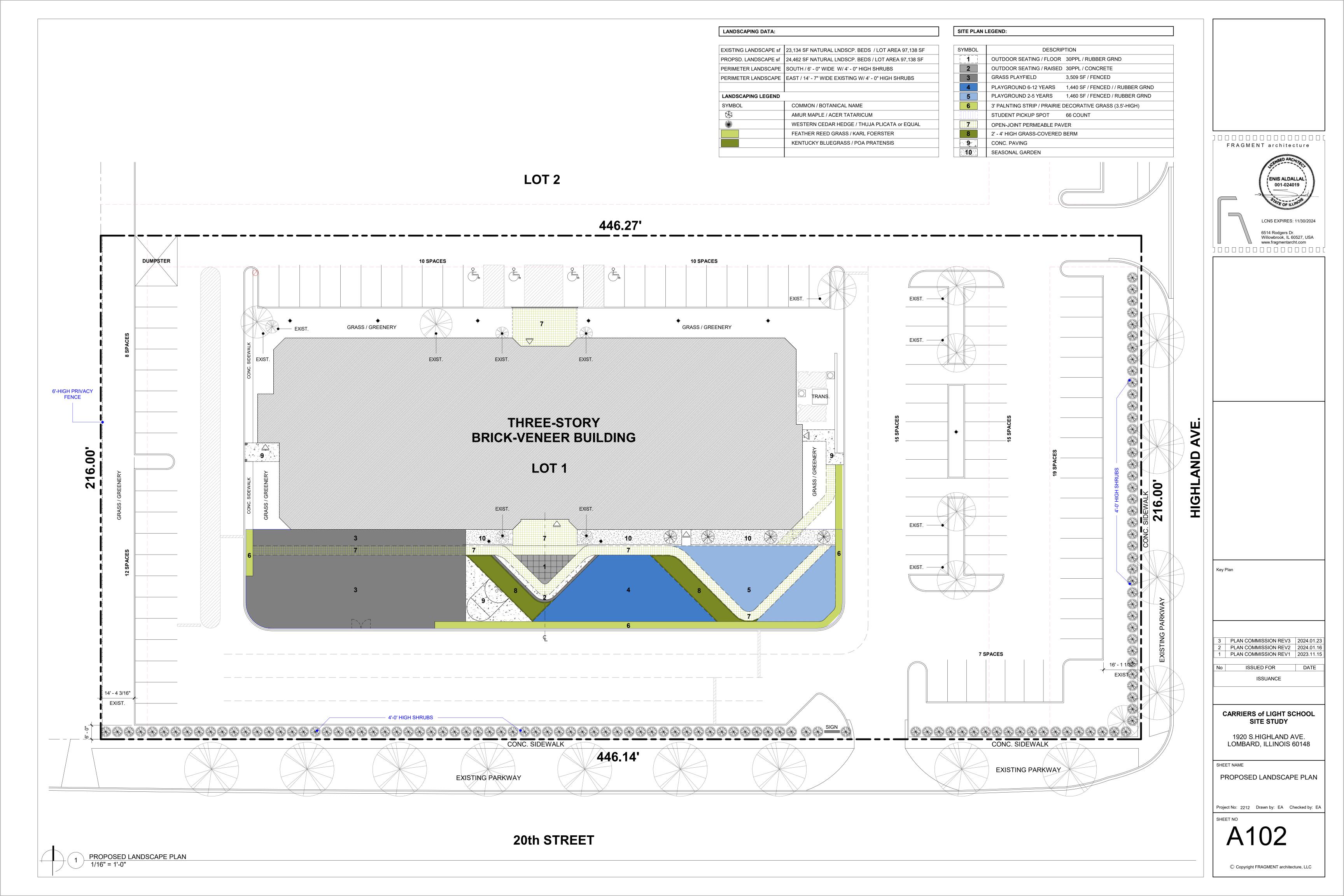
1920 S.HIGHLAND AVE. LOMBARD, ILLINOIS 60148

TITLE SHEET & CODE MATRIX

© Copyright FRAGMENT architecture, LLC



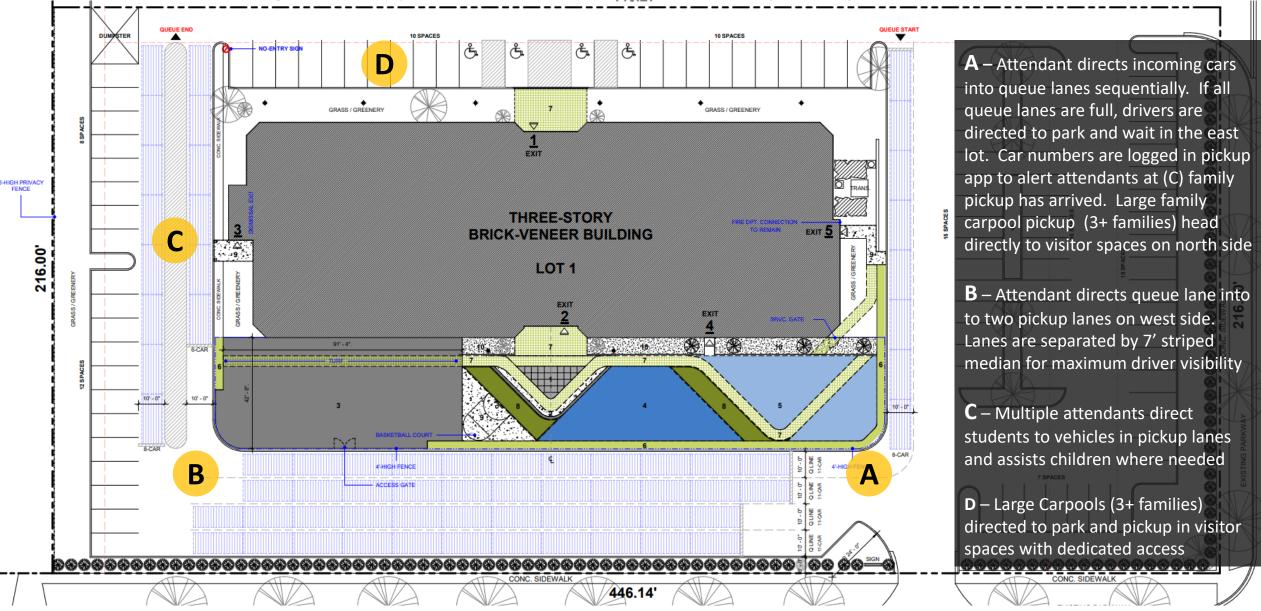




# Carriers of Light

Proposed Queue Management Plan and Demand Model

### **Queue management plan - On-Site Queue Capacity – 66 cars**



# Queue Observations

### **Current Situation**

- With the exception of Pre-K with 6 students and 4 students in PT programs, All grades dismiss at 3:30pm
- There are no after school extra curricular activities in place currently.
- 20 families carpool into 8 vehicles

## Queue Observations

- Contracted Arugs Drone Services to record pickup queues on 1/10 and 1/29 at current school facility (1607 Taft Ave. Wheaton)
  - No after school activities either day
  - No unusual absence patterns
  - Weather was poor days prior to 1/10 pickup leading to slower pickup throughput and earlier stacking
  - Maximum observed queue size:
    - 24 vehicles 1/10
    - 22 vehicles 1/29

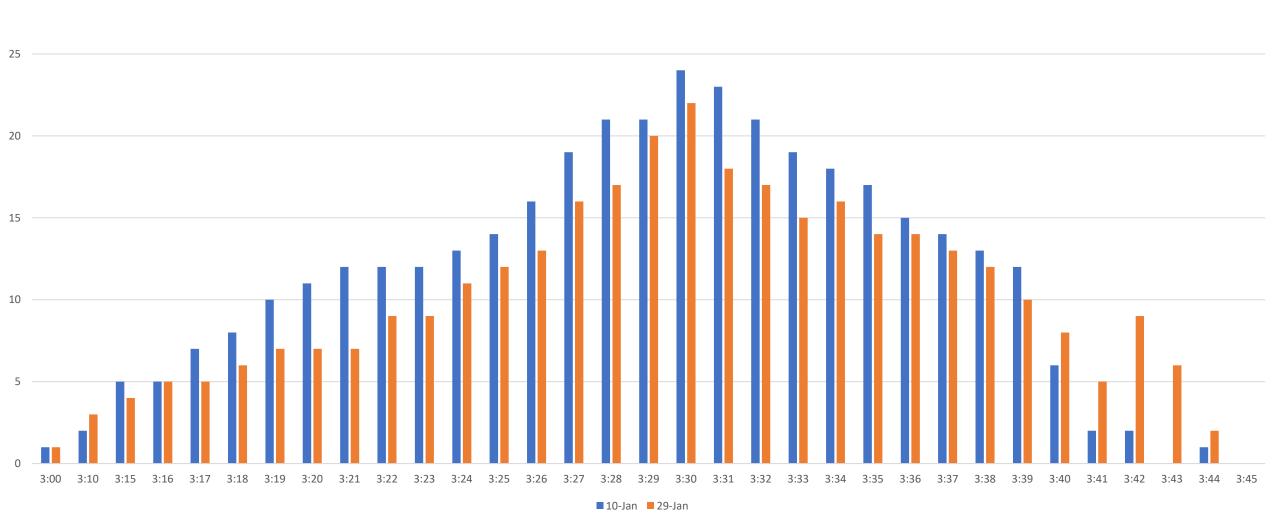
# Pickup Queue Size by Time

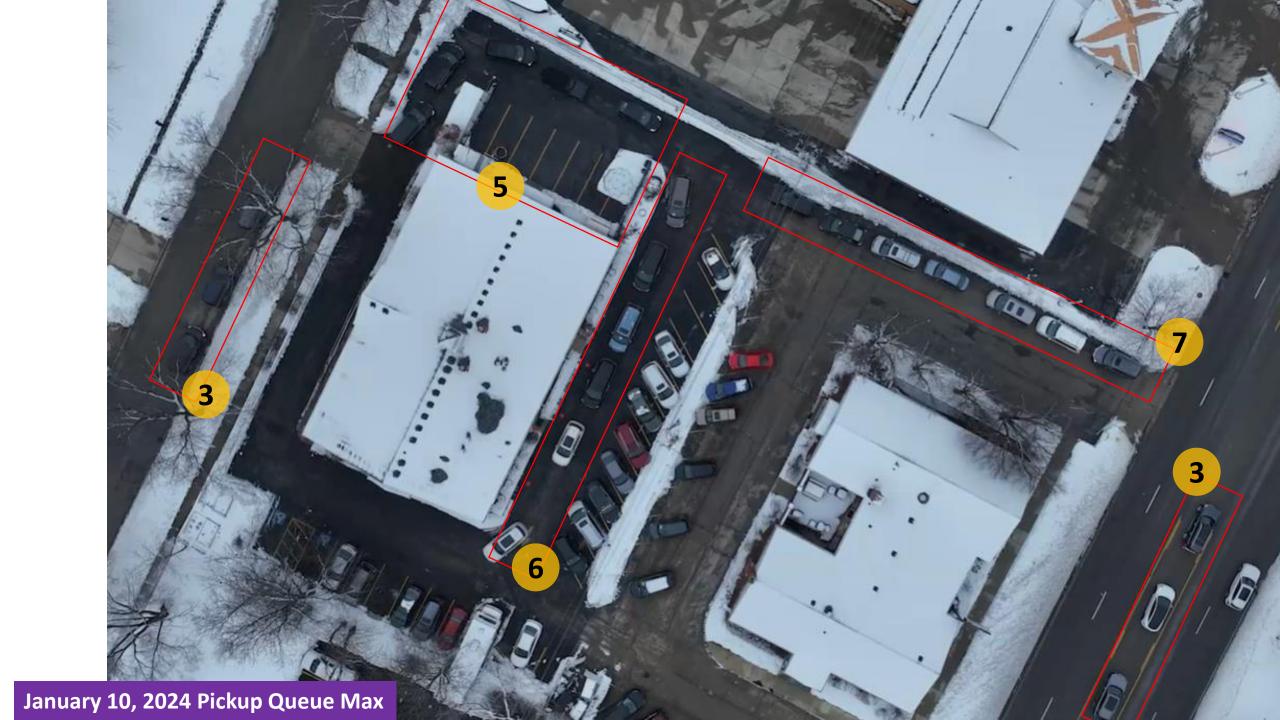
#### **Supporting Files**

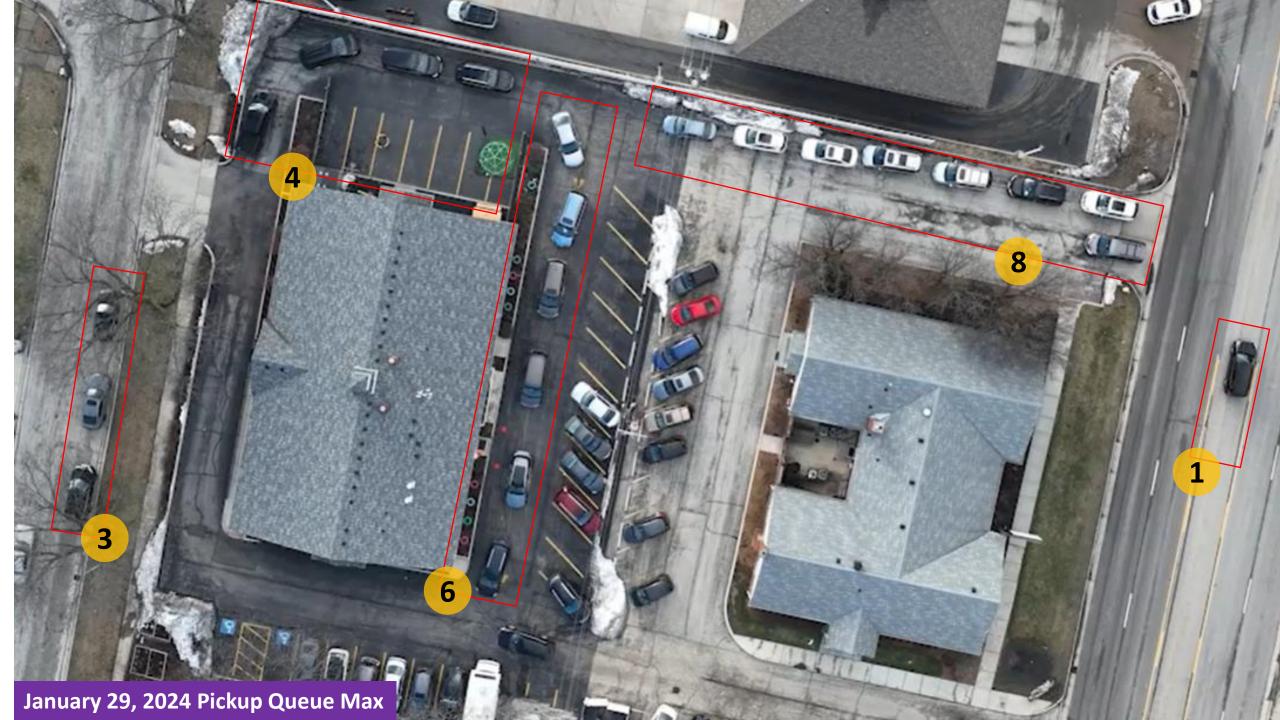
Vehicle Counts: <u>queue sizing.xlsx</u>

Raw Video – 1/10: <u>24-01-10 Pickup Video.mp4</u>

Raw Video – 1/29: <u>24-01-29 Pickup Video.mp4</u>







# Pickup Demand Forecast

	Current				2x Current Enrollment				Max Design Capacity 4			
Total Enrollment (students)	130				260				414			
Enrolled Families	82 (1.6 students/family)				164 (1.6 students/family)				259 (1.6 students/family)			
Vehicles by Dismissal <sup>5</sup> Non 3:30: PK Only, QT part-time, Instructor families 3:30 Pickup - KG-6	6	4	5	57	12	8	10	114	19	13	16	182
Peak Pick-Up Queue Size (Observed)	24 / 22 (observed 1/10 and 1/29)				48 (estimated)				77 (single dismissal) / 46 (dual dismissal) (estimated) 2, 3			
Percentage of 3:30 vehicles at peak pick-up <sup>1</sup>	42%											
Peak pickup duration	6 minutes											

<sup>1 – (</sup>Peak pickup)/(3:30 dismissal group size)

<sup>2 – (</sup>Extrapolated 3:30 Pickup group size) x (42% in peak pickup group)

<sup>3 –</sup> Breaking KG-6 pickup into KG-3 and 4-6 will reduce Peak Pick-Up Waiting by 40% to 46

<sup>4 –</sup> Max design capacity based on 21 classrooms x 18 students maximum each

<sup>5 – &#</sup>x27;Vehicles' unit accounts for families that carpool together