Legistar: 250307

## **DISTRICT 5**

## **VILLAGE OF LOMBARD** REQUEST FOR BOARD OF TRUSTEES ACTION For Inclusion on Board Agenda

| X  | Resolution or Ordinance (Blue)   |                                    |
|--|--|------------------------------------|
|  | Recommendations of Boards, Commissions<br>Other Business (Pink)            | s & Committees (Green)             |
| TO.  | DDEGIDENT AND DOADD OF TRUITED   | ra.                                |
| <b>TO:</b>   | PRESIDENT AND BOARD OF TRUSTE  | ES                                 |
| FROM:  | Scott Niehaus, Village Manager   |                                    |
| DATE:  | September 3, 2025 (COW) ( <u>B of T</u> )                                  | Date: September 18, 2025           |
| TITLE:   | Highland Avenue Sewer Separation South Chase South Broadway to Division S  | Street &                           |
|  | Division Street (South Chase to Highland A Change Order No. 1 (Semi-Final) |                                    |
| SUBMITTED BY:  | David P. Gorman, P.E., Assistant Director                                  | of Public Works                    |
| BACKGROUND/PO  | OLICY IMPLICATIONS:  |                                    |
|  | reflects a net increase of \$211,472.95 which                              | includes Authorized Unit Prices an |
| adjustificht to existing                                       | g pay items.   |                                    |
|  | FUNDING SOURCE:  |                                    |
| Current Contract Am<br>Change Order #1: \$2                    | ount: \$1,084,427.87   |                                    |
|  | ct Amount: \$1,295,900.82  |                                    |
| PO Number: 2025-00   |  |                                    |
| Account: Water/Sev   | wer Capital Reserve (520.790.715.75420)                                    | \$97,907.40                        |
| Construct  | ion Fund (410.710.725.75420)   | \$113,565.55                       |
| D  | Δ.   |                                    |
| Review (as necessary<br>Village Attorney X_                    | 9.   | Date                               |
| Finance Director X   | r/ 1   | Date                               |
| Village Manager X  | * suble  | Date 9/11/25                       |
| NOTE:  | All materials must be submitted to and app                                 |                                    |
| Manager's Office by 12:00 noon, Wednesday, prior to the Agenda |  |                                    |

Distribution.