Legistar #220190 DISTRICT ALL

VILLAGE OF LOMBARD <u>REQUEST FOR BOARD OF TRUSTEES ACTION</u> <u>For Inclusion on Board Agenda</u> <u>Bids and Proposals</u>

| TO : | President and V | /illage Board of T | rustees | |
|-----------------------------|-----------------------------------|--------------------------|---|--------|
| FROM: | Scott Niehaus, | Village Manager | | |
| DATE : | July 13, 2022 | Agenda Da | ate: July 21,2022 | |
| TITLE : | Waiver of Bids Water Distribut | – tion Leak Detection | 'n | |
| SUBMITTED BY: | Brian Jack, Util | lities Superintende | Re la | |
| RESULTS: | | 1 | | |
| Date Bids Were Publ | ished | 6/23/22 | Bidding Closed | 7/8/22 |
| Total Number of Bid | s Received | | · · _ | |
| Total Number of Bid | ders Meeting Spe | cifications | 2 | |
| Bid Security Require | d | | Yes | No |
| Performance Bond Re | equired | | Yes | No |
| Were Any Bids With | drawn | | Yes | No |
| Explanation: | | | | |
| Waiver of Bids Requ | ested? | X | Yes | No |
| If yes, explain: | | | | |
| Award Recommende | d to Lowest | X | Yes | No |
| Responsible Bidder? | | | | |
| If no, explain: | | | | |

FISCAL IMPACT:

Engineer's Estimate/Budget Estimate \$30,000.00 Amount of Award \$27,600.00 Account # 5

Account # 510.270.365.75350 (\$15,000.00) Account # 520.790.715.75420 RM PROG 32 Water Maintenance & Improvements (\$12,600.00)

BACKGROUND/RECOMMENDATION:

Waive bids and award contract for sewer rodding services for an amount not to exceed \$27,600.00 to Water Services Co., Inc. of Elgin, IL.

| Has Recommended Bidder Worked for Village Previously | X |
|--|---|
| If yes, was quality of work acceptable | X |

| X_ | _Yes | No |
|----|------|----|
| X_ | _Yes | No |

| REVIEW | (as needed): |
|--------|--------------|
|--------|--------------|

| Village Attorney XX | Date |
|----------------------------|--------------|
| Finance Director XX / Left | Date 7/13/22 |
| Village Manager XX Little | Date 7/3/22 |

NOTE: All materials must be submitted to and approved by the Village Manager's Office by 12:00 noon, Wednesday, prior to the Board Agenda distribution.