**DISTRICT: 1, 2 & 6** 

## VILLAGE OF LOMBARD REQUEST FOR BOARD OF TRUSTEES ACTION

For Inclusion on Board Agenda Bids and Proposals

President and Village	Board of Trus	tees	
Scott Niehaus, Village Manager			
February 06, 2024	( <u>B of T</u> )	Date:	February 15, 2024
Bid Opening For: FY	2024 Sewer L	ining (RM	IPROG 11)
David Gorman, P.E.,	Assistant Direc	ctor of Pub	lic Works
ished <u>01/04/2024</u> s Received <u>5</u> ders Meeting Specifica d equired drawn ested? femo d to Lowest		ed <u>02/05//</u> X	No No
	Scott Niehaus, Villag February 06, 2024 Bid Opening For: FY David Gorman, P.E., ished <u>01/04/2024</u> s Received <u>5</u> ders Meeting Specifica d equired drawn	Scott Niehaus, Village Manager February 06, 2024 ( <u>B of T</u> ) Bid Opening For: FY 2024 Sewer I David Gorman, P.E., Assistant Direct ished <u>01/04/2024</u> Bidding Close s Received <u>5</u> ders Meeting Specifications <u>5</u> d <u>Yes</u> equired <u>X</u> Yes drawn <u>Yes</u> ested? <u>X</u> Yes	February 06, 2024       (B of T)       Date:         Bid Opening For:       FY 2024 Sewer Lining (RM)         David Gorman, P.E., Assistant Director of Published       01/04/2024         Bidding Closed       02/05/2         ished       01/04/2024       Bidding Closed       02/05/2         s Received       5       6       6         ders Meeting Specifications       5       5         d      Yes          equired       X       Yes       X         ested?      X       Yes          Iemo       X       Yes

## FISCAL IMPACT:

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 FY 2024 CIP Budget:
 \$ 97,000.00

 Amount of Award:
 \$ 87,676.00

Funding: \$87,767.00 Water/Sewer Capital Reserve (520.790.715.75420) RM PROG 11

## **BACKGROUND/RECOMMENDATION:**

Has Recommended Bidder Worked for Village Previously	<u>X</u> Yes	No
If yes, was quality of work acceptable	<u>X</u> Yes	No
Was item bid in accordance with Public Act 85-1295?	Yes	<u>X</u> No
Waiver of bids - Public Act 85-1295 does not apply	_X_Yes	No

<u>REVIEW</u> (as needed):	
Village Attorney XX	Date
Finance Director XX	Date
Village Manager XX	Date 2724
1900-9	

NOTE: All materials must be submitted to and approved by the Village Manager's Office by 4:30 pm, Wednesday, prior to the Board Agenda distribution.