

## **Call to Order**

# **Pledge of Allegiance**

#### **Roll Call of Members**

## **Public Hearings**

<u>230232</u>	<b>PC 23-18 10 W. North Avenue - Metal Plating - Request to Withdraw</b> The petitioner requests a conditional use pursuant to Section 155.420(C) (18) of the Lombard Village Code to allow for a metal plating business to operate on the subject property located within the I Limited Industrial District. (DISTRICT #4)
<u>230233</u>	<b>PC 23-19: 2820 S. Highland Avenue - Game Show Battle Rooms</b> The petitioner requests a conditional use pursuant to Section 155.415(C) (1) of the Lombard Village Code and the Highlands of Lombard Planned Development, Ordinance 4834, Exhibit N to allow for an amusement establishment indoor only on the subject property located within the B3 Community Shopping District. (DISTRICT #3)
<u>230216</u>	<ul> <li>PC 23-13: 2001 S Highland Avenue - Sonesta Suites (Continued from June 19, 2023 meeting)</li> <li>The petitioner requests that the Village take the following actions on the subject property, located within the B3 Community Shopping District: <ol> <li>A Comprehensive Plan amendment to High Density Residential, from Community Commercial;</li> <li>A map amendment (rezoning) to the R5 General Residence District;</li> <li>A variance for minimum lot area (density) for 29.57 dwelling units per acre, where 24.2 dwelling units per acre are required pursuant to Section 155.410(D)(4)(a)</li> <li>A variance for minimum open space at 35%, where 40% is required pursuant to Section 155.410(I)(4)</li> <li>A variance to provide 1.2 spaces per dwelling unit, where 1.5 spaces per dwelling unit are required, pursuant to Section 155.602, Table 6.3.(DISTRICT #3)</li> </ol> </li> </ul>
Business Meeting	g
Approval of Minutes	

Request to approve the June 19, 2023 meeting minutes

# **Public Participation**

A 15-Minute period is allowed for public comments on any issue related to the Plan Commission

#### **DuPage County Hearings**

There are no DuPage County Hearings

## **Chairperson's Report**

As presented by the Plan Commission Chairperson

## **Planner's Report**

As presented by the Director of Community Development

#### **Unfinished Business**

There is no unfinished business

#### New Business

There is no new business

#### **Subdivision Reports**

There are no subdivision reports

## Site Plan Approvals

There are no site plan reports

#### Workshops

There are no workshops

## Adjournment