North Scale 1'' = 30'

ABBREVIATION LEGEND

E = EAST(M) = MEASURED DISTANCE N = NORTH(R) = RECORD DISTANCE S = SOUTH

Plat of Annexation

LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS, BOUNDED ON THE NORTH BY THE SOUTH LINE OF LOT 7 AND ITS EXTENSIONS IN DIECKE'S DIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1924 AS DOCUMENT 179881 AND BOUNDED ON THE EAST BY THE WEST LINE OF LASALLE REALTY CO'S VILLA ROOSEVELT, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1929 AS DOCUMENT 276750, IN DUPAGE COUNTY, ILLINOIS AND BOUNDED ON THE SOUTH BY THE SOUTH LINE OF 14TH/ STREET AS MONUMENTED AND OCCUPIED AND BOUNDED ON THE WEST BY THE EAST LINE OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MUNUMENTED AND OCCUPIED, SAID EAST LINE ASLO BEING THE EAST LINE OF SCHOOL STREET AS MONUMENTED AND OCCUPIED; EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT SOUTH OF THE SOUTH LINE OF LOT A, AS MUNUMENTED AND OCCUPIED, IN WEST YORK CENTER COMMUNITY CO-OPERATIVE, INC. SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1947 AS DOCUMENT 521197 AND CERTIFICATE OF CORRECTION FILED DECEMBER 17, 1947 AS DOCUMENT 536351, IN DUPAGE COUNTY, ILLINOIS AND WEST OF THE EAST LINE AND ITS NORTHERLY EXTENSION OF LOT 2 IN LOMBARD FELLOWSHIP CHURCH RESUB ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 2009 AS DOCUMENT 091934, IN DUPAGE COUNTY, ILLINOIS.

ALSO, THAT PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS, BOUNDED ON THE NORTH BY THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 7 IN DIECKE'S DIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1924 AS DOCUMENT 179881 AND BOUNDED ON THE EAST BY THE WEST LINE OF SAID LOT 7 AND BOUNDED ON THE SOUTH BY THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 7 AND BOUNDED ON THE WEST BY THE EAST LINE OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MUNUMENTED AND OCCUPIED, SAID EAST LINE ASLO BEING THE EAST LINE OF SCHOOL STREET AS MONUMENTED AND OCCUPIED, IN DUPAGE COUNTY, ILLINOIS.

PARCEL NUMBERS: 06-21-102-011 06-21-102-012 06-21-102-013 06-21-102-014

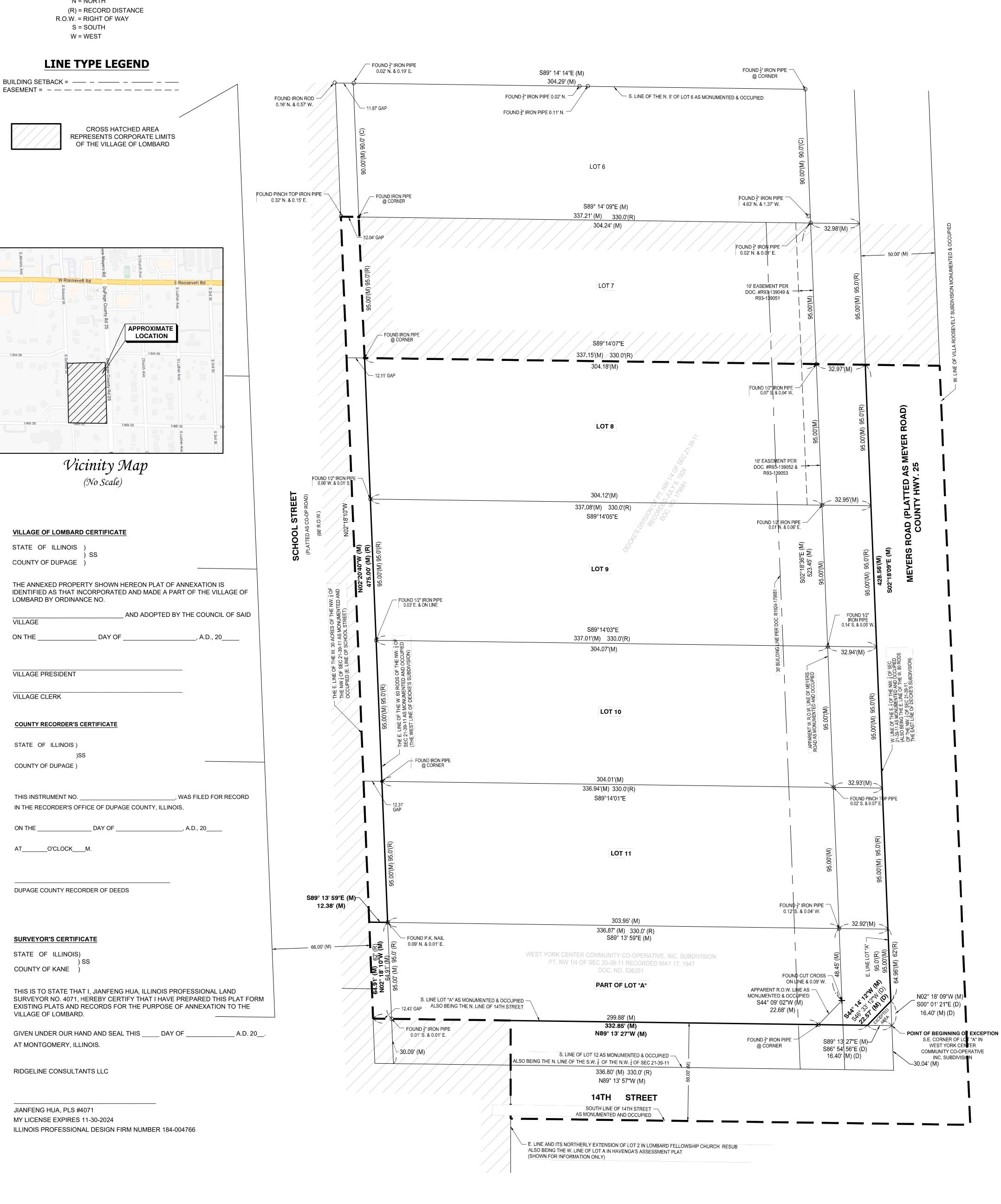
THIS PLAT HAS BEEN SUBMITTED FOR

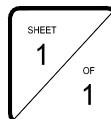
06-21-102-028

RECORDING AND RETURN TO: NAME: LOMBARD VILLAGE CLERK ADDRESS: 255 E. WILSON STREET LOMBARD, ILLINOIS, 60148

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE ILLINOIS EAST NAD 83 STATE PLANE COORDINATE SYSTEM AS DETERMINED BY USING TRIMBLE VRS (GPS) NETWORK.





PROPERTY ADDRESS:

AFSAR DEVELOPER, LLC

1312 S. MEYERS ROAD LOMBARD, ILLINOIS



Ridgeline Consultants LLC Illinois Professional Design Firm No. 184-004766 1661 Aucutt Road, Montgomery, IL 60538 PH: 630.801.7927 FAX: 630.701.1385 Jianfeng Hua P.L.S. 4071 Expiration Date 11/30/2024 George H. Skulavik P.L.S. 2580 Expiration Date 11/30/2024 Stacy L. Stewart P.L.S. 3415 Expiration Date 11/30/2024

REVISION	DATE	DESC	воок:	DWG. SIZE: D
JH	07/31/24	REVISED PER VILLAGE REVIEW COMMENTS	DRAWN: TLC (MH)	CHECKED: JH
JH	08/12/24	REVISED PER ATTORNEY REVIEW COMMENTS	REFERENCE:	
			DATE: 04/29/2024	
				2023-0528
			PROJECT NO.	2023-0320