LEGISTAR: 230141 DISTRICT: 6

VILLAGE OF LOMBARD REQUEST FOR BOARD OF TRUSTEES ACTION

For Inclusion on Board Agenda Bids and Proposals

| TO: | President and Village Board of Trustees | | | | | |
|-----------------------------|---|--------------|-------------------|----------|-------|----------------|
| FROM: | Scott Niehaus, Village Manager | | | | | |
| DATE: | March 21, 2023 | | (<u>B of T</u>) | AGENDA | DATE: | April 20, 2023 |
| TITLE: | Fleet Services Expansion and Renovations Project Project Number FM 22-05 | | | | | |
| SUBMITTED BY: | Carl S. Goldsm | ith, Directo | r of Public | Works | | |
| RESULTS: | | | | | | |
| Date Bids Were Publi | shed 2/24/2023 | Bidd | ing Closed | 3/21/202 | 3 | |
| Total Number of Bids | | | U | | | |
| Total Number of Bide | | cifications | 3 | | | |
| Bid Security Required | | | _Yes _ | X | No | |
| Performance Bond Required | | X | _Yes _ | | No | |
| Were Any Bids Withdrawn | | Х | _Yes _ | | No | |
| Explanation: . | | | | | | |
| Waiver of Bids Requested? | | | _Yes _ | X | No | |
| If yes, explain: | | | | | | |
| Award Recommended to Lowest | | X | _Yes | | No | |
| Responsible Bidder? | | | | | | |
| If no, explain: | | | | | | |
| | | | | | | |

FISCAL IMPACT:

2 . 3. 3.

Engineer's estimate/budget estimate <u>\$3,900,000</u> Amount of Award <u>\$5,859,300</u> Building Reserve Fund (432.710.722.75770) FM 2205

The Village of Lombard has received the lowest responsible bid for the Fleet Services Expansion and Renovations project from RoMAAS, Inc. in the amount of \$5,859,300. The project is included in the 2023 CIP and addresses a Village Board objective included in the Village of Lombard Strategic Plan.

BACKGROUND/RECOMMENDATION:

| Has Recommended Bidder Worked for Village Previously | Yes | <u>X</u> No |
|--|--------------|-------------|
| If yes, was quality of work acceptable | Yes | No |
| Was item bid in accordance with Public Act 85-1295? | <u>X</u> Yes | No |
| Waiver of bids - Public Act 85-1295 does not apply | Yes | |

| <u>REVIEW</u> (as needed): | |
|----------------------------|--------------|
| Village Attorney XX | Date |
| Finance Director XX | Date 1 1 7 |
| Village Manager XX | Date 4/14/22 |
| | |

NOTE: All materials must be submitted to and approved by the Village Manager's Office by 4:30 pm, Wednesday, prior to the Board Agenda distribution.